

**CONSECRATION  
DEDICATION TO GOD'S SERVICE  
LEV. 20:6, 7; 2 COR. 6:14-18**

**I. INTRODUCTION:**

Hallow = to make holy: from (hagios) (holy Gk)

**II. WHAT DOES IT MEAN TO CONSECRATE OURSELVES**

a. Separation from worldly things (Lev. 20:6, 7) (2 Cor. 6:14-18) to be set apart, to give up (exclusively to a person) (Christians to Jesus)

b. Devotion to God (Paul all to Christ) see Phil 3:1-4 A person (Jn. 14:15 if you love me keep my commandment.

**III. HOW? With our whole selves... and our resources belong to Him**

Prov. 3:9 Demonstrating that God not possessions has first place in our lives.

It is better to give God the first fruit of our income (tithe plus conquer greed)

Rom. 12:1, 2 God wants us to be transformed people with renewed minds living to honor and obey Him, because He wants what is best for us.

1 Cor. 6:19, 20 when we become Christians the H.S. lives in us therefore we no longer own our bodies: Christ death freed us from sin but also obligates us to His service.

**IV. WHY? Because of God's goodness**

1 Sam. 12:24 Taking time for reflection allow us to focus our attention on upon God's goodness and strengthens our faith, sometimes we are so progress – and future oriented that we fail to take time to recall all that god has already done.

1 Thess. 2:12 cf Eph. 4:1 There Paul is encouraging the Thessalonians to love in such a way that would be worthy of God.

Christ's Death 2 Cor. 5:15 Everything that Paul and his companions did was to honor God, Christ love controlled their lives.

Our Redemption 1 Cor. 6:19, 20 Christ's death freed us from sin, but also obligates us to His service. You build a building owned by someone else you try not to violate the building rules, because your body belongs to God you must not violate His standards for living.

**V. CONCLUSION:** Eccl. 12:13,14

vs 13 "Let us hear the conclusion of the whole matter:  
fear God and keep his commandments, for this is man's all

vs 14 For God will bring every work into judgment (to pass sentence  
up) including every secret thing, whether good or evil (benevolent-  
malice). Amen